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AN ORDINANCE approving the award of Reference #802, by the City of Fort Wayne, Indiana, by and through its Department of Purchasing, with All Phase Electric Company and Central Supply Company, Inc., for the Street Lighting Department.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

SECTION 1. That the award of Reference #802, by the City of Fort Wayne, by and through its Department of Purchasing, with All Phase Electric Company and Central Supply Company, Inc., for the Street Lighting Department, is hereby ratified, and affirmed and approved in all respects and is respectfully for:

> the purchase of the City's 1987 Lamp requirements for all Civil City and City Utility Departments of the City, with All Phase Electric Company and Central Supply Company, Inc., respectively, for the Street Lighting Department;

involving an approximate cost of Seventy Thousand and No/100 Dollars (\$70,000.00 +/-).

SECTION 2. Prior Approval requested from Common Council on February 10, 1987, with respect to this Reference Number. Two (2) copies of Reference #802, attached hereto, are on file in the City Clerk's Office, and are made available for public inspection, according to law.

SECTION 3. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

> Cha Councilmember

APPROVED AS TO FORM

AND LEGALITY

Bruce O. Boxberger, City Attorney

| by title and | referred to the Committe | and duly adopted | , read the second |
|------------------|--------------------------|--------------------------------------|---|
| トーレート ししょしょしこう 上 | ice, at the Council Cha | and Public Heari mbers, City-Coun | |
| | , the | | day of |
| DATE | : 2-10-84: | Dandro | J. Lennedy |
| | | | ENNEDY, CITY CLERK |
| Read seconded by | the third time in full | and on motion b | y gedd |
| passage. PAS | SED (LOST) by the f | ollowing vote: | dopted, placed on |
| | AYES NAYS | ABSTAINED | ABSENT TO-WIT |
| TOTAL VOTES | 2 | | 1 |
| BRADBURY | <u></u> | | |
| BURNS | | | |
| EISBART | _ | | |
| GiaQUINTA | | | |
| HENRY | <u></u> | | |
| REDD · | <u></u> | * | - |
| SCHMIDT | | | |
| STIER | | | |
| TALARICO | <u></u> | | |
| | | | |
| DATE: | 2-24-87 | · Landra |) F. Lennedy |
| | | | NNEDY, CITY CLERK |
| | ed and adopted by the Co | | the City of Fort |
| Wayne, Indiana | , as (ANNEXATION) (A | PPROPRIATION) | GENERALY |
| (SPECIAL) (Z | ONING MAP) ORDINANCE | | |
| on the | 24th day of | Februa | my , 19 8; |
| | ATTEST: | (SEAL) | 3 |
| Dande | a f. Lennedy | | Nener |
| SANDRA E. KENN | EDY, CITY CLERK | PRESIDING OF | FICER |
| Prese | nted by me to the Mayor | | |
| on the | of day of | Filome a | role wayne, indian |
| at the hour of | 11:00 o | clock A | , 19 , 19 , 19 , 19 , 19 , 19 , 19 , 19 |
| | | Jandra | |
| | | | |
| Annro | and and airmed have a | | NNEDY, CITY CLERK |
| 19 80 Appro | ved and signed by me th | is 86 day of | Detrudy |
| - , at | the hour of god | o'clock | M.,E.S.T. |
| | | | 4. |
| | | WIN MOSES, J | R MAYOR |

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASING ONE MAIN STREET - ROOM 940 FORT WAYNE, INDIANA 46802

| BID REFERENCE # 802 | • |
|---|--|
| DATE November 18, 1986 | |
| DUE DATE Tuesday, December 9, | 1986 at 10:00 A.M. |
| Department receiving bid items | Street Lighting |
| | Room 780, City County Bldg. |
| | Fort Wayne, IN 46802 |
| Bid Bond Required | NO YES X AMOUNT \$500.00 |
| Performance Bond Required | NO X YES AMOUNT |
| Affirmative Action | ON FILE X ATTACHED |
| Prompt payment discounts will if paid within 10 days. | be allowed as follows: 2 % |
| State Sale Tax. The City's In | empt from Federal excise and Indiana ndiana Sales Tax Exemption Certif- 013, prices should not include these |
| conditions herein and in the | idder is acceptance of all terms and hat regard the bidder agrees to be to the amount of his/her bid for a |
| | WESTINGHOUSE ELECTRIC SUPPLY CO. |
| 646/66 | Name of Company |
| רונועה | by OB Mathias, Br. Myr. Agent (signature) |
| WHERE ASSERDA | Address 125 EAST MURRAY ST. |
| Monre | City FORT WAYNE, INDIANA |

BID, OFFER OR PROPOSAL

on

MATERIAL OR MATERIALS, EQUIPMENT, GOODS OR SUPPLIES

| FORT WAYNE | Indiana | DECEMBER 9TH | , 1986 |
|---|-----------------|-----------------------|------------------------------|
| To CITY OF FORT WAYNE, DEPT. OF PL | JRCHASING | ality | |
| Pursuant to notices given, the undersigned proj | poses to furnis | h the material or ma | terials, equipment, goods or |
| supplies as per said notices and specifications n | now on file in | the office ofDEPT | . OF PURCHASING, |
| CAROL OFFERLE, DIR. OF PURCHASES. state name offic | CITY OF FO | RT WAYNE. | lity |
| and as per copy thereof, hereto attached, or as | described her | ein for the following | amounts: |
| (State the class or item number or an exact of | description of | the material or mat | erials, equipment, goods or |
| supplies to be furnished and amount of bid on e | each article.) | | |

| Quantity | Unit | Quality — Description | Unit Price | Amount |
|----------------|----------|--|--|--|
| | | WE BID 57% DISCOUNT FROM NET PRICES SHOWN IN ATTACHED PS101-U SCHEDULE DATED 8/85 WITH EXCEPTIONS AS LISTED ON ATTACHED SHEET. | | |
| \$ \$ \$ | | WE ALSO OFFER FOLLOWING NET PRICES ON THESE TYPES. | | |
| | | C150S55 @ 20.00 EACH C250S50 @ 22.00 EACH C400S51 @ 22.00 EACH MH250U @ 20.00 EACH MH400U @ 20.00 EACH | | |
| | | ALL PRICES QUOTED ARE FIRM FOR ONE YEAR. | | |
| | | WE MUST TAKE EXCEPTION TO THE OPTION RENEWAL. | | |
| | | BRAND - Wenth Am. Phillips Westing house. North Am. Phillips | | |
| | 1- | | | |
| | | | | |
| | Quantity | Quantity Unit | WE BID 57% DISCOUNT FROM NET PRICES SHOWN IN ATTACHED PS101-U SCHEDULE DATED 8/85 WITH EXCEPTIONS AS LISTED ON ATTACHED SHEET. WE ALSO OFFER FOLLOWING NET PRICES ON THESE TYPES. C150S55 @ 20.00 EACH C250S50 @ 22.00 EACH C400S51 @ 22.00 EACH MH250U @ 20.00 EACH MH250U @ 20.00 EACH MH400U @ 20.00 EACH MH4 | WE BID 57% DISCOUNT FROM NET PRICES SHOWN IN ATTACHED PS101-U SCHEDULE DATED 8/85 WITH EXCEPTIONS AS LISTED ON ATTACHED SHEET. WE ALSO OFFER FOLLOWING NET PRICES ON THESE TYPES. C150S55 @ 20.00 EACH C250S50 @ 22.00 EACH C400S51 @ 22.00 EACH MH250U @ 20.00 EACH MH250U @ 20.00 EACH MH400U @ 20.00 EACH MH400U @ 20.00 EACH |

IF MORE SPACE IS NEEDED-ATTACH SEPARATE SHEET

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASING ONE MAIN STREET - ROOM 940 FORT WAYNE, INDIANA 46802

| BID REFERENCE # 802 | |
|--|---|
| DATE November 18, 1986 | |
| DUE DATE Tuesday, December 9, | 1986 at 10:00 A.M. |
| Department receiving bid items | Street Lighting |
| | Room 780, City County Bldg. |
| | Fort Wayne, IN 46802 |
| Bid Bond Required | NO YES X AMOUNT \$500.00 |
| Performance Bond Required | NO X YES AMOUNT |
| Affirmative Action | ON FILE ATTACHED |
| Prompt payment discounts will if paid within3o days. | be allowed as follows: 2 % |
| State Sale Tax. The City's Ir | mpt from Federal excise and Indiana ndiana Sales Tax Exemption Certif- 013, prices should not include these |
| conditions herein and in the | idder is acceptance of all terms and nat regard the bidder agrees to be to the amount of his/her bid for a |
| | All Phase Ellectric |
| | Name of Company |
| 10111 | by Tim Culp . Agent (signature) |
| 7.77.7.7.5 | (signature) |
| WHERE ASSESSED | Address 710 Ley Rd. |
| בצעוטוו | Ft. Wayne, IN 46808 |

LAMPS REQUIRING SPECIAL CONSIDERATION

FOR EXCEPTION PROPOSITIONS

| VED | DESCRIPTION | VOLTS . | STO. PKG. | NAED | DESCRIPTION | STD. PKG. |
|-------|--------------------|---------|---------------|-----------|------------------------|---------------|
| 8788 | 20MR16/Q/FL (BAB) | 10 | 2.4 | | | |
| 9784 | 20MR16/Q/NSP (ESX) | 12 | 24 | 24490 | F40CW/RS/TM33 | |
| 5090 | 36PAR36Q/NSP | 12 | 24 | 24495 | F40CW/RS/11/50 | 24 |
| 5100 | 36PAR36Q/VNSP | 12 | 12 | 2.4491 | | 24 |
| 5091 | | 12 | 12 | 24496 | F40WW/RS/TM33 | 24 |
| 5092 | 36PAR36Q/WFL | 12 | 12 | 24490 | F40WW/RS/TM50 | 24 |
| 5093 | 36PAR36Q/WFL/A | 12 | 12 | | | |
| | 36PAR36Q/WFL/B | 12 | 12 | | | |
| 5094 | 36PAR36Q/WFL/BW | ; 12 | 12 | 24580 | F40WLX/RS/SS | 30 |
| 5095 | 36PAR36Q/WFL/G | . 12 | 12 | | 4 | |
| 5097 | 36PAR36Q/WFL/PK | 12 | 12 | | | |
| 5096 | 36PAR36Q/WFL/R | 12 | 12 | 21015 | F96T12/WLX/HO/SS | 12 |
| 5098 | 36PAR36Q/WFL/Y | 12 . | 12 | | | |
| 8776 | 42MR16/Q/FL (EYP) | 12 | 24 | | | |
| 8780 | 42MR16/Q/NSP (EYR) | 12 | 24 | 24804 | F48T12/WLX/SS | 24 |
| 8778 | 42MR16/Q/SP (EYS) | 12 | 24 | | | 2.4 |
| B823 | 50MR16/Q/FL (EXN) | 12 | 24 | | | |
| 8830 | 50MR16/Q/NFL (EXZ) | 12 | 24 | 29854 | F96T12/WLX/SS | 10 |
| 8828 | 50MR16/Q/NSP (EXT) | 12 | | | 130112/WEX/33 | 12 |
| 3828 | 75MR16/Q/FL (EYC) | | 24 | | | |
| 3828 | 75MR16/Q/NSP (EYF) | 12 | 24 | :9044 | FSS20/DW/FIXTURE | |
| 1579 | 90PAR38/CAP/FL | 12 | 24 | 29019 | | 6 |
| 1577 | | 120 | 15 | 29046 | FSS20/DW/FIX/TRI | 6 |
| 1580 | 90PAR38/CAP/FL | 130 | 15 | 29046 | FSS20/GRO/FIXTURE | 6 |
| | 90PAR38/CAP/SP | 120 | 15 | | | |
| 1578 | 90PAR38/CAP/SP | 130 | 15 | | | |
| 1971 | 90PAR38/CAP/2FL | 120 | 15 | STARTERS | 5 | |
| 1972 | 90PAR38/CAP/2SP | 120 | 15 | | | Î |
| | | | | 42812 | FS-2 | 100 |
| | | | ~ | 14812 | FS-4 | 100 |
| 1318 | ULX880 | | 6 | 45812 | FS-5 | 50 |
| - " | | | | 43812 | FS-12 | 100 |
| | | | | 42512 | FS-25 | 50 |
| 828 | F025/31K | | 30 | 46810 | FS-85 (FS-6) | 50 |
| 829 | F025/41K | | 30 | 46814 | FS-85-4 (FS-64) | 50 |
| 825 | F032/31K | | 30 | 42302 | FS-20 (COP-20) | |
| 824 | F032/41K | | 30 | 43302- | FS-30 (COP-30) | 100 |
| 826 | F040/31K | | 30 | 44102 | FS-40/400 (COP-40/400) | 100 |
| 827 | F040/41K | | 30 | 46312 | FS-852 (COP-6) | |
| | , , , , , , | | 30 | 46316 | FS-850 (COP-64) | 50 |
| | | | | 44650 | FS-20A (FS-2NA) | 50 |
| 686 | F40SSP32/CW/RS | | 0.0 | 44552 | | 100 |
| 688 | | - | 30 | 1 | FS-40/400A (FS-4NA) | 50 |
| 689 | F40SSP32/LWX/RS | | 30 | 46512 | FS-85NA (FS-6NA) | 50 |
| | F40SSP32/WLX/RS | | 30 | 46516 | FS-85NA4 (FS-64NA) | 50 |
| 687 | F40SSP32/WW/RS | | 30 | 42900 | FS-2 BL-2 PER CARD | |
| | | | | 44900 | FS-4 BL-4 PER CARD | |
| ET PR | ICED ITEMS | | | | | |
| 3583 | 25C912C/BAG PK | | 13586 25C9½C | /W/BAG PK | 13584 400 | C9½C/W/BAG PK |
| 3587 | 40C912C/W/BAG PK | | | BAG PK | | C9½C/W/BAG PK |
| 8703 | RSM/HOLDER | | 29030 GL-130 | | | -2202 |
| 9023 | GL-2404/WS | | 19075 75R30/0 | | | |
| 9042 | FC8T9/CB/H | | 29033 Fc800T | | 19080 150 | DR40/GRO/H |
| 2072 | 2027/00/1 | | 2,033 FC00011 | , ww | | |

BID, OFFER OR PROPOSAL

OI

MATERIAL OR MATERIALS, EQUIPMENT, GOODS OR SUPPLIES

| Ft. Wayne |
|---|
| To City of .Ft. Wayne Rept. of . Rurchases, .Ft. Wayne, . Indi ana |
| Pursuant to notices given, the undersigned proposes to furnish the material or materials, equipment, goods or |
| supplies as per said notices and specifications now on file in the office ofAll Phase Electric Supply |
| Tim Culp Sales Representative Ft. Wayne, Indiana official position and municipality |
| and as per copy thereof, hereto attached, or as described herein for the following amounts: |
| (State the class or item number or an exact description of the material or materials, equipment, goods or |
| supplies to be furnished and amount of bid on each article.) |

| Class or Item | Quantity | Unit | Quality — Description | Unit Price | Amount |
|---------------|----------|------|--|--------------|--------|
| | | | 1987 Electric Lamp Requirements as per the attached specification. Sylvania large lamp 87-1D list dated 1/2/87 All flowerscent, incandescent, and Tungston Halogene | x. 56 | |
| | | | The same lamps except energy savings Type price sheet 87-1D | X.55 | |
| | | | Mercury, high pressure sodium Metalarc | X.48 | |
| | | | Miniature lamp price sheet ICD-E28 dated 3/1/86 Best column | x.90 | |
| | | | Exceptions per attached sheet 87-1D price sheet | Net | |
| | | | | | |
| | | | FIRM thru DEC. 31 ST 1987 | | |
| | | | | | |
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| | | | | | |
| | | | | | |
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IF MORE SPACE IS NEEDED—ATTACH SEPARATE SHEET

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASING ONE MAIN STREET - ROOM 940 FORT WAYNE, INDIANA 46802

| BID REFERENCE # 802 | |
|---|--|
| DATE November 18, 1986 | |
| DUE DATE Tuesday, December 9, | 1986 at 10:00 A.M. |
| Department receiving bid item | Street Lighting |
| | Room 780, City County Bldg. |
| | Fort Wayne, IN 46802 |
| Bid Bond Required | NO YES X AMOUNT \$500.00 |
| Performance Bond Required | NO X YES AMOUNT |
| Affirmative Action | ON FILE X ATTACHED |
| The City of Fort Wayne is exertate Sale Tax. The City's I | be allowed as follows: NET % empt from Federal excise and Indiana ndiana Sales Tax Exemption Certif- 013, prices should not include these |
| conditions herein and in t | idder is acceptance of all terms and hat regard the bidder agrees to be to the amount of his/her bid for a |
| ដ្ឋាះប្រ | Name of Company by Sally. Clause Agent |
| WHERE SEEDEN | (signature) Address P.O. Box 11197 |
| בצינוטוו | E WARDE TO 46856 |

BID, OFFER OR PROPOSAL

On

MATERIAL OR MATERIALS, EQUIPMENT, GOODS OR SUPPLIES

| FT. WAYNE | Indiana | 12 - | 9, 19.6 | 86 |
|--|----------------------------|-------------------------|----------------------|-------|
| To CITY OF FT. WAYN | ial position and municipal | ity | | |
| Pursuant to notices given, the undersigned p | proposes to furnish | the material or materi | als, equipment, good | is or |
| supplies as per said notices and specification | ns now on file in th | ne office of | | |
| state name | official position | and municipality | | |
| and as per copy thereof, hereto attached, or | as described here | in for the following an | nounts: | |
| (State the class or item number or an exa | act description of t | he material or materia | als, equipment, good | ds or |
| supplies to be furnished and amount of bid o | on each article.) | | | |

| Class or Item | Quantity | Unit | Quality — Description | Unit Price | Amount |
|---------------|----------|------|--|------------|--------|
| | | | 1987 LAMP REQUIREMENTS FOR THE CITY OF FORT WAYNE AND CITY UTILITIES. | | |
| | | | PRICES FIRM JAN. 1, 1987 THRU DEC. 31, | 1987. | |
| | | | AS PER THE ATTACHED SPECIFICATIONS: | | |
| | | | 1. INCANDESCENT, FLOURESCENT & TUNGSTE HALOGEN 2. INCANDESCENT, FLOURESCENT ESP PROD. | N | 48.1% |
| | | | EXCEPT THOSE LISTED IN 3 BELOW. 3. EXCEPTED ESP PROD. INCLUDES 36 PAR 36 QUARTS, 90 PAR CAPSYLITES, OCTRO | NS. | 48.8% |
| | | | SUPERSAVER PLUS, THRIFTMATE, LWX AN 4. ALL MERCURY, HIGH PRESSURE SODIUM & | D MTX. | 15.5% |
| | | | METALARC. | | 55.9% |
| | | | 5. ALL MINIATURE LAMP DISCOUNT OFF 500 COLUMN. | | 35.0% |
| | | | DISCOUNTS APPLY TO PRICE SHEETS 87-AND IU-L28 | L-D | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | IF MORE SPACE IS NEEDED—ATTACH SEPARATE SHEET | | |

7503

DIGEST SHEET

TITLE OF ORDINANCE: SPECIAL

DEPARTMENT REQUESTING ORDINANCE: PURCHASING

SYNOPSIS OF ORDINANCE:

A87-02-05

An ordinance approving the award of Reference #802, for the purchase of the City's 1987 Lamp requirements, to the All Phase Electric Company, and Central Supply Company, Inc., for the Street Lighting Department of the City of Fort Wayne.

Prior Approval requested February 10, 1987.

EFFECT OF PASSAGE:

Department will be able to maintain and service lamp requirements for all Civil City and City Utility Departments.

EFFECT OF NON-PASSAGE:

There will be lamp outages throughout the municipal system.

MONEY INVOLVED (Direct costs, Expenditures, Savings):

\$70,000.00 +/-

ASSIGNED TO COMMITTE (President):

| REPORT OF | THE COMMITTEE ON _ | CITY UTILITIES | |
|-------------------------|--|-------------------------------------|-------------|
| WE, YOUR COMMITTEE ON | CITY UTILITIES | | TO WHOM WAS |
| REFERRED AN (ORDINANCE) | (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | proving the award | of |
| Reference #802, by the | e City of Fort Wayne | , Indiana, by and | through |
| its Department of Purc | chasing, with All Ph | ase Electric Compa | any, |
| and Central Supply Con | mpany, Inc., for the | Street Lighting | • |
| Department | | | |
| | | | |
| | | | |
| • | | | |
| | | | |
| | • | | |
| LEAVE TO REPORT BACK TO | | DER CONSIDERATION THAT SAID (ORDINA | |
| YES | . 7 | NO | |
| | | | |
| Clary 5. Ress | CHARLES B. REDD CHAIRMAN | | |
| 18 | PAUL M. BURNS | | |
| 11011 | VICE CHAIRMAN | | |
| Thomas Chang | THOMAS C. HENRY | | |
| fallita) | BEN A. EISBART | | |
| 1 | SAMUEL J. TALARICO | | |
| concurred in 2-24 | 87. | SANDRA E. KENNED | Y |